

---

---

# ***Public Utilities Commission of the State of California***

*Wesley M. Franklin, Executive Director*

## Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

## Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

[Online Calendar Archive: http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

## **Daily Calendar** **Thursday, October 5, 2000**

- Regular Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/  
Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Submissions
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of Denial of Request for Ex Parte Meeting
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications



The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities. To verify that a particular location is accessible, call (415) 703-1203. If specialized accommodations for the disabled are needed, e.g., sign language interpreters, those making the arrangements must call the Public Advisor at (415) 703-2074 or TDD# (415) 703-2032 five working days in advance of the event.

**REGULAR COMMISSION BUSINESS MEETINGS**

October 5, 2000	10 am	San Francisco
October 19, 2000	10 am	Los Angeles
November 2, 2000	10 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS**

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

October 16, 2000	1:30 pm	San Francisco
October 30, 2000	1:30 pm	San Francisco
November 16, 2000	1:30 pm	San Francisco

**NOTICES**

**Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be hand-carried directly to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**SUBSCRIPTION INFORMATION**

**Subscription Notice for Draft Agenda Items**

In compliance with Public Utilities Code Section 311.5, parties who wish to subscribe to receive draft agenda items may do so by writing to the Public Utilities Commission; Attention: Poly Arca, Room 1003, 505 Van Ness Avenue, San Francisco, CA 94102, or by calling (415) 703-1798. The cost for a one-year subscription to the entire public agenda package (which excludes Executive Session materials) is \$1,000. You may also order a partial agenda package (energy agenda items only or telecommunication agenda items only) at the cost of \$500 per year. The package you receive via mail will include only those agenda items available at the time of the agenda distribution date, which is usually 10

to 12 days prior to the Commission meeting. If agenda items (including revisions) are not ready on the distribution date, they will be made available at no charge in the lobby outside the Commission Auditorium at 9:00 a.m. on the morning of the Commission meeting, but not earlier.

In addition, the Commission will make draft agenda items available for viewing and photocopying (at 20 cents per page) at the Commission's Central Files Office (Room 2002), 505 Van Ness Avenue, San Francisco, and in the Los Angeles, San Diego, and Sacramento field offices. Since the agenda package will be mailed to these locations, it will be available at these locations a day or two after the distribution date. These locations will not receive agenda items that are not ready on the distribution date.

If an agenda item is held over to a subsequent Commission meeting, that agenda item and any revisions to that agenda item that were available on the morning of the initial Commission meeting (as well as any further available revisions) will be mailed in the Escutia package for the subsequent Commission meeting; the item and its revisions will also be available for viewing and photocopying in the Commission's Central Files Office and field offices as set forth above.

Intervenors who have a financial hardship determination pending or granted shall be eligible to receive draft agenda item packets at no charge.

The cost to receive the agenda only, without copies of draft agenda items, remains at \$75 per year.

**Subscription Notice for Daily Calendar and/or Agenda**

Parties who wish to subscribe to the Daily Calendar and/or the Agenda may do so by writing to the Public Utilities Commission; Attention: Poly Arca, Room 1003, 505 Van Ness Avenue, San Francisco, CA 94102, or by calling (415) 703-1798. The subscription cost for the Daily Calendar is \$225 per year. The Biweekly Daily Calendar is \$50 per year. The Agenda is \$75 per year. Checks are to be made payable to the Public Utilities Commission.

---

**COMMISSIONER OFFICE HOURS**

**NONE**

---

**PUBLIC MEETING & WORKSHOPS**

**San Diego Gas & Electric Company Energy Efficiency Workshop**

October 5, 2000  
10 am – 4 pm  
(Nonresidential Programs)

Sempra Energy  
101 Ash Street  
San Diego

Pursuant to the August 15, 2000 Ruling of Administrative Law Judge's Ruling, SDG&E will be conducting a public workshop to discuss proposals and develop consensus positions on program year 2001 nonresidential energy efficiency programs offered by SDG&E. The workshop will address marketing techniques for nonresidential customers and identification of market barriers to participation, public input for large and small standard performance contract program revisions, Express Efficiency program standardization, and guidelines governing utility administrator discretion and activities requiring Commission approval.

**Teleconference Information:** The meeting is accessible through teleconference. To use this option, please call 1-800-394-0102 and enter the access code 20351#.

Workshop participation is open to the public and the meeting is wheelchair accessible. For more information contact Joy Yamagata of Sempra Energy at (619) 696-4325 or by email: [jyamagata@sempra.com](mailto:jyamagata@sempra.com).

**Southern California Gas Company and Southern California Edison Company Energy Efficiency Workshop - Non-Residential Programs**

October 5, 2000  
10 am – 4 pm  
(Nonresidential Programs)

Southern California Gas Company  
Energy Resource Center  
9240 E. Firestone Boulevard  
Downey

Pursuant to the August 15, 2000 Ruling of Administrative Law Judge's Ruling, SoCalGas and SCE will be jointly conducting a public workshop to discuss proposals and develop consensus positions on program year 2001 nonresidential energy efficiency programs offered by SoCalGas and SCE. The workshop will address marketing techniques for nonresidential customers and identification of market barriers to participation, public input for large and small standard performance contract program revisions, standardization of the Express Efficiency program, and guidelines governing utility administrator discretion and activities requiring Commission approval.

A continuation meeting will be held on October 10, 2000 to discuss feedback gathered from the October 4 and 5 meetings held by San Diego Gas & Electric Company, Southern California Edison Company, Southern California Gas Company and Pacific Gas and Electric Company in their respective territories.

Workshop participation is open to the public and the meeting is wheelchair accessible. For more information contact Cathy Moore of SoCalGas at (213) 244-3657 or by email [cmoore@socalgas.com](mailto:cmoore@socalgas.com).

**Pacific Gas and Electric Company Energy Efficiency Workshop – Nonresidential Programs**

October 5, 2000  
10 am – 4 pm

Pacific Gas and Electric Company Pacific  
Energy Center  
851 Howard Street  
San Francisco

Pursuant to the August 15, 2000 Administrative Law Judge's Ruling, PG&E will be conducting a public workshop to discuss proposals and develop consensus positions on program year 2001 nonresidential energy efficiency programs offered by PG&E. The workshop will address current marketing techniques for nonresidential customers and identify market barriers to participation, public input for large and small standard performance contract program revisions, Express Efficiency program standardization, and guidelines governing utility administrator discretion and activities requiring Commission approval.

**Teleconference Information:** The meeting is accessible through teleconference. To use this option, please call 1-800-816-3011 and enter the access code #18880.

Workshop participation is open to the public and the meeting is wheelchair accessible. For more information contact Lauren Ilaban-Rojas of PG&E at (415) 973-4855 or by e-mail at [lcil@pge.com](mailto:lcil@pge.com).

**Workshop Notice - I.98-12-013 (PG&E December 1998 Outage) - REVISED AS OF 9/19/00**

October 5, 2000  
9 am - 5 pm

and

October 6, 2000  
9 am – 5 pm

California Public Utilities Commission  
505 Van Ness Avenue, Room 3104  
(Corner of Van Ness and McAllister)  
San Francisco

Investigation 98-12-013 seeks information on the Pacific Gas and Electric Company power outage that occurred December 8, 1998. The investigation will consider whether the Commission should enter any orders to ensure that a similar outage does not occur again. Parties have agreed to a series of workshops to consider recommendations for the prevention of a future such outage. This workshop is an opportunity to discuss resolution of recommendations, identification of unresolved recommendations, and the process for preparation of a Final Workshop Report. The dates and times for subsequent workshops will be discussed and confirmed at each workshop. Workshop dates will also be listed in the Commission's Daily Calendar to the extent possible. Issues might be transferred from one day or workshop to another, or workshops taken out of order. The contact person is Burton W. Mattson at (415) 703-2504 or [bwm@cpuc.ca.gov](mailto:bwm@cpuc.ca.gov).

**Energy Efficiency Workshop**

(Continuation of October 4<sup>th</sup> and 5<sup>th</sup>  
meetings)  
October 10, 2000  
10 am – 4 pm

Sempra Energy  
101 Ash Street  
San Diego

The energy utilities will jointly conduct a statewide workshop to discuss feedback gathered from the October 4 and 5 meetings held by San Diego Gas & Electric Company, Southern California Edison Company, Southern California Gas Company and Pacific Gas and Electric Company in their respective service territories on program year 2001 residential and nonresidential programs.

**Teleconference Information:** The meeting is accessible through teleconference. To use this option, please call 1-800-394-0102 and enter the access code 20742#.

Workshop participation is open to the public and the meeting is wheelchair accessible. For more information contact Joy Yamagata of Sempra Energy at (619) 696-4325 or by email: [jyamagata@sempra.com](mailto:jyamagata@sempra.com).

**Public Meeting – Low Income Measurement & Evaluation Committee (LIMEC)**

October 12, 2000  
10 am – 3 pm

Pacific Gas and Electric Company  
77 Beale Street, Room 301B  
San Francisco

The Low Income Measurement & Evaluation Committee of the California Advisory Council (CALMAC) will meet to discuss the following: PY 2000 Program Evaluation. Cost Effectiveness Test.

For more information, please contact Mary O'Drain at (415) 973-2317 [mjob@pge.com](mailto:mjob@pge.com).

**Public Meeting Notice – Deaf and Disabled Telecommunications Program**

Equipment Program Advisory  
Committee (EPAC)  
October 12, 2000  
10 am - 4 pm

DDTP Offices  
505 14<sup>th</sup> Street, Suite 400  
Conference Room  
Oakland

The EPAC of the Deaf and Disabled Telecommunications Program will hold a meeting to address the following: I. Administrative Business, A.) Agenda Modification and Approval, B.) Review of Minutes from the Previous Meeting, C.) Review of Action List Items, D.) Report from the Chair, E.) DDTP Staff Report, F.) Outreach Report, G.) Consumer Affairs Report, II.) Equipment program manager's report, III.) Public input, IV.) Presentation of Ameriphone equipment, V.) Discussion about adding anti-stuttering telecommunications devices to the ddtp equipment list, VI. Discussion about placing video relay stations at walk-in centers, VII.) Report on augmentative communication devices trial, VIII.) Other business, and IX.) Adjournment.

**Meeting Information:** For more information, please contact Laine Proctor, DDTP

Committee Coordinator at (510) 302-1100 x109 voice or (510) 302-1117 TTY.

**Environmental Notice:** People with environmental illness or multiple chemical sensitivities must reduce their exposure in order to attend this meeting. Please refrain from wearing perfumes or scents to DDTP meetings.

**Public Meeting**

October 13, 2000  
9:30 am - 12 pm

California Public Utilities Commission  
505 Van Ness Avenue, Room 3204  
(Corner of Van Ness and McAllister)  
**San Francisco**

The Administrative Committee of the California High Cost Fund A (CHCF-A), the California High Cost Fund B (CHCF-B), and the California Teleconnect Fund (CTF) will hold a meeting. Following is the agenda for the meeting: **1. Introductions; 2. Public Comments; 3. Review and Approval of August 15 and September 14, 2000 Public Meeting Minutes; 4. CHCF-A:** a. Review/Approval of Expenses and Claims, b. Review/Approval of Payment Letter(s), and c. Status Report on Financial Condition; **5. CHCF-B:** a. Review/Approval of Expenses and Claims, b. Review/Approval of Payment Letter(s), c. Status Report on Financial Condition and Investment Portfolio, d. Status Report of the Remittance Audit Contract, and e. Discussion on Carrier Claims Audit; **6. CTF:** a. Review/Approval of Expenses and Claims, b. Review /Approval of Payment Letter(s), c. Status Report on Financial Condition and Investment Portfolio, d. Status Report of Remittance Audit Contract, and e. Discussion on Carrier Claims Audit; and **7. Schedule for the Next Public Meetings and Agenda.** The contact person for this meeting is Hassan Mirza at 415.703.1638.

**Public Meeting - Low Income Advisory Board**

October 17, 2000  
10 am - 4 pm

Pacific Gas and Electric Company Pacific  
Energy Center  
851 Howard Street  
(1 block west of Moscone Center)  
**San Francisco**

The Low Income Advisory Board (LIAB) will meet to discuss, review or decide the following topics: Board, Focus Group Sessions, Committee, Utility, Legal, and CPUC Updates; Critical Path, recent Legislation, CARE Penetration Rates; Board, CARE, and LIEE expenditures; Future Meeting Schedules; Recent Commission Rulings, pending Commission Decisions or Orders, LIAB comments on any draft orders, or draft LIAB compliance filings resulting from recent orders; WIS and PP&O manual standardization project; Needs Assessment Project and RRM Working Group Project.

**Teleconference Information:** The meeting is accessible through teleconference. To use this option, please call: 1-888-452-3494. After hearing the prompt, enter the access code (22726) followed by the pound sign (#). This location is wheelchair accessible. The meeting is open to the public. For more information, please contact Zaida C. Amaya at

(415) 703-1191 [zca@cpuc.ca.gov](mailto:zca@cpuc.ca.gov).

**Closed Session:** At a convenient time during, or at the conclusion of the meeting, the LIAB may have a closed session to discuss items of litigation. The LIAB is authorized to discuss these matters in a closed session pursuant to Government Code, Section 1126(e)(2)(b).

**Workshop Notice / Public Meeting**

October 18, 2000 1:30 - 4 pm	California Public Utilities Commission 505 Van Ness Avenue, Room 3212 (Corner of Van Ness and McAllister) <b>San Francisco</b>
---------------------------------	---

The Universal Lifeline Telephone Service (ULTS) Administrative Committee will meet to address the following: Review/Approve Meeting Minutes, Review/Approve Telephone Claims, Review/Approve ULTS/ULTSMB Expenses and Authorize Administrative Transfer, PUC Report and Action Items, SB 669 Transition Plan Update, Review/Acceptance of Amervest Report, Set Agenda for Future Meetings, and Hear Public Comments.

This meeting is open to the public. The Board reserves the right to limit the time allocated for public comments and each speaker. If you would like to receive an agenda or meeting packet, please notify the ULTS Trust office at (510) 452-2757 or e-mail [ultstrust@msn.com](mailto:ultstrust@msn.com).

**PG&E Energy Efficiency Workshop for PY2001 Programs**

October 23, 2000 9 am – 4 pm	Pacific Gas and Electric Company Pacific Energy Center 855 Howard Street (between 4 <sup>th</sup> and 5 <sup>th</sup> Street) <b>San Francisco</b>
---------------------------------	---

Pursuant to the August 15, 2000 Administrative Law Judge's Ruling in Application 99-09-049 et al., Pacific Gas and Electric Company will conduct a workshop to discuss Program Year 2001 energy efficiency residential, nonresidential, and new construction program plans and milestones.

**Teleconference Information:** The meeting is accessible through teleconference. To use this option, please call 1-800-811-1213 and enter the access code 34136#.

Workshop participation is open to the public and the meeting is wheelchair accessible. For more information contact Marylou Sutton of PG&E Company at (415) 973-2651 or by email: [MLS9@PGE.com](mailto:MLS9@PGE.com).

---

**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**



---

NONE

---

---

NEW FILINGS

9/28/00	A00-09-031	<b>Amendment to Petition for Arbitration</b> - Sprint Communications Company L.P., for application and request for arbitration of interconnection rates, terms, conditions and related arrangements with Verizon California, Inc., f/k/a GTE California Incorporated pursuant to Section 252(b) of the Telecommunications Act of 1996; <b>The Amendment consists of the removal of issues from the Petition for Arbitration which have since been settled by the parties, Namely, (1) New Pages for those originally filed as Exhibit A; (2) A Revised Joint Issues Matrix; and (3) Striking particular lines from certain pages of the Petition for Arbitration</b>
---------	------------	--

---

PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING

10/4/00	A99-01-016	Pacific Gas and Electric Company, for authority to establish post-transition period electric ratemaking mechanisms.
	A99-01-019	San Diego Gas & Electric Company, for authority to implement post rate freeze ratemaking mechanism.
	A99-01-034	Southern California Edison Company, to propose a method to determine and implement the end of the rate freeze; and propose ratemaking mechanisms which should be in place after the end of the rate freeze period.
	A99-02-029	San Diego Gas & Electric Company, informing the Commission of the probable timing of the end of its electric rate freeze; for authorization to change electric rates through implementation of interim ratemaking mechanisms concurrent with termination of the electric rate freeze, and for authorization to change electric rates by adding new, and revising or terminating existing, rate and revenue mechanisms and rate designs; <b>Emergency Petition for Expedited Modification of D00-03-058 by Pacific Gas and Electric Company</b>

---

---

**DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING  
OFFICER'S DECISION \* ARBITRATOR'S REPORTS**

NONE

---

**ADVICE LETTER FILINGS**

NONE

---

**MISCELLANEOUS TRANSPORTATION ITEMS**

10/03/99	TCP 7301-B	Allan E. Evans and Suzanne M. Evans, dba Santa Barbara Limousine; Address: 298 S. Orange Avenue, Goleta, CA 93117; Terminal Address: Same; Tel. No. 80-964-5466; Application filed for TCP Class B authority.
10/04/00	TCP 12883-B	Schoolers Trans Lines Inc.; Attn.: Kevin Allen, President; Address: 630 Drake Avenue, Marin City, CA 94965; Terminal Address: Same; Tel. No. 415-331-1750; Application filed for TCP Class B authority.
10/02/00	TCP 13746-B	Vicki Lynn Warden, dba California Executive Transportation; Address: 8337 Poinsettia Drive, Buena Park, CA 90620; Terminal Address: Same; Tel. No. 714-736-9673; Application filed for TCP Class B authority.
10/03/00	TCP 13749-B	Luis Centeno, dba Centeno Charter Service; Address: 16405 Myra Lane, Cerritos, CA 90703; Terminal Address: 9054 Artesia Boulevard, Bellflower, CA 90706; Application filed for TCP Class B authority.
10/03/00	TCP 13753-B	Alliance Bus Lines Inc.; Attn.: Richard A. Gregory, President; Address: 1247 W. Brooks Street, Ontario, CA 91762; Terminal Address: Same; Application filed for TCP B authority.

---

**MISCELLANEOUS TELECOMMUNICATION MATTERS**

October 2, 2000      Notice of letter request by the Universal Lifeline Trust Service (ULTS) Marketing Board relating to the approval of Market Research Contract with Valdez and Associates. This contract is being resubmitted for Commission's approval. Protests or comments should be made within 30 days from the date this notice first appeared in this Daily Calendar and should be sent to Telecommunications Division, Ravi Kumra, 3<sup>rd</sup> Floor, 505 Van Ness Avenue, San Francisco, CA 94102. To obtain a copy of this letter request and/or contract, please contact Micah Ra-Sun at the ULTS Trust Office at 510-452-2757.

---

**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

9/22/00	C.00-08-025	Walker - Models, Inc. and Danny R. Watson vs. Pacific Bell Telephone Company.
---------	-------------	---

---

**ADJOURNMENTS \* RESETTINGS \* SUBMISSIONS**

**NONE**

---

**REMOVALS FROM CALENDAR**

**NONE**

---

**NEW SETTINGS**

**NONE**

---

**LAW AND MOTION**

Law and Motion Hearings are held before Administrative Law Judge A. Kirk McKenzie at 9:30 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164.

Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

9/19/00	9:30 a.m.	NONE SCHEDULED
9/26/00	9:30 a.m.	NONE SCHEDULED
10/3/00	9:30 a.m.	NONE SCHEDULED

---

### **FINAL ORAL ARGUMENTS**

**NONE**

---

### **HEARINGS**

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC) = Prehearing Conference**

**(EH) = Evidentiary Hearing**

**(PPH) = Public Participation Hearing**

**(IAM) = Initial Arbitration Meeting**

**(M) = Mediation**

**(FOA) = Final Oral Argument**

**(WS) = Workshop**

**(FPH) = Full Panel Hearing**

**(AH) = Arbitration Hearing**

**(CA) = Closing Argument**

10/5/00	9:00 a.m.	<b>(EH)</b> - Investigation into the operations and practices of ITT Powercom, a registered non-utility electric services provider No. 1115, doing business within California as a sole proprietorship, and of the sole proprietor/owner Michael Huang (aliases, "Kevin Tan" or "Alex lee"), <b>Commission Conference Room A, State Office Building 320 W. 4<sup>th</sup> Street Los Angeles, CA (also October 6)</b>
ALJ McKenzie Comr Wood	1.00-04-006	

10/6/00	10:00 a.m.	<b>(PHC)</b> - In the matter of the application of Mr. Omar Gene Buller, and Mrs. Kathryn L. Buller, the sole owners of Metropolitan Water Company, and
ALJ Walker Comr Duque	A.00-07-029	

Watertek, Inc., a California corporation, for the following orders:

1. Authorizing O. Gene and Kathryn L. Buller to sell and transfer to Watertek, Inc. ownership of certain assets of Metropolitan Water Company, and
2. authorizing Metropolitan Water Company to withdraw from the water utility business; and
3. authorizing Watertek, Inc. to engage in and carry on the water utility service to the customers of Metropolitan Water Company,

**State Office Building  
2550 Mariposa Street, Room 1027  
Fresno, CA**

10/10/00 ALJ Thomas Comr Duque	9:30 a.m. A.99-09-029	(CA) - Application of Pacific Gas and Electric Company for a Certificate of Public Convenience and Necessity authorizing the construction of the Northeast San Jose Transmission Reinforcement project, <b>Commission Courtroom, San Francisco</b>
10/10/00 ALJ Barnett Comr Bilas	3:00 p.m. A.99-10-023	(LAW & MOTION) - In the matter of the application of Southern California Edison Company (U 338-E) for authority to sell its interest in the Mohave Generating Station, <b>Commission Courtroom, San Francisco</b>
10/10/00 ALJ Patrick Comr Duque	10:00 a.m. A.00-03-062	(EH) - Application of San Diego Gas & Electric Company for review of its Market Indexed Capital Adjustment Mechanism (MICAM), <b>Commission Courtroom, San Francisco</b>
10/10/00 ALJ O'Donnell Comr Duque	10:00 a.m. A.00-04-023	(EH) - In the matter of the application of the California-American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Los Angeles Division to increase revenues by \$1,938,500 in the year 2001; \$782,100 in the year 2002; and \$642,800 in the year 2003, <b>Commission Courtroom, San Francisco (also October 11 - 13 at 9:30 a.m.)</b>
10/10/00	2:00 p.m.	(PHC) - In the matter of the application of Southern

ALJ Barnett Comr Bilas	A.00-05-025	California Edison Company (U 338-E) for authority to retain its Pebbly Beach generating station in the regulated utility corporation, <b>Commission Courtroom, San Francisco</b>
10/11/00 ALJ Prestidge Comr Bilas	10:00 a.m. A.00-01-036	<b>(TELEPHONIC PHC)</b> - Application of the Burlington Northern and Santa Fe Railway Company for an order authorizing the construction of an additional lead track across Jack Tone Road in an unincorporated portion of San Joaquin County, <b>Commission Courtroom, San Francisco</b>
10/11/00 ALJ Wright Comr Duque	10:00 a.m. C.00-06-013	<b>(EH)</b> - Tim Garcia and Murlene Garcia vs. Pacific Gas & Electric Company, <b>State Office Building 2550 Mariposa Street, Room 1038 Fresno, CA</b>
10/12/00 ALJ Barnett	11:00 a.m. C.00-08-051	<b>(ECP)</b> - Robert J. Nigg vs. GTE California Incorporated, <b>The Village at Indian Hill 1460 East Holt Boulevard, Suite 184 Pomona, CA</b>
10/13/00 ALJ Barnett	11:00 a.m. C.00-08-023	<b>(ECP)</b> - Henry N. Addington vs. Pacific Bell Telephone Company, <b>State Office Building Room B-103, 1350 Front Street San Diego, CA</b>
10/13/00 ALJ Barnett	12:00 Noon C.00-08-029	<b>(ECP)</b> - David Mitchell vs. Pacific Bell Telephone Company, <b>State Office Building Room B-103, 1350 Front Street San Diego, CA</b>
10/16/00 ALJ Thomas Comr Wood	1:00 p.m. A.99-10-036	<b>(EH)</b> - Application of Southern California Gas Company for authority pursuant to Public Utilities Code Section 851 to sell certain intellectual property known as energy marketplace, <b>Commission Courtroom, San Francisco (also October 17 at 9:30 a.m.)</b>
10/16/00 ALJ Ryerson	10:00 a.m. C.00-05-039	<b>(PHC)</b> - Boston Properties, Inc. vs. Pacific Gas and Electric Company,

Comr Bilas		<b>Commission Courtroom, San Francisco</b>
10/16/00	9:00 a.m.	(EH) - In the matter of the application of Southern California Gas Company for authority to implement a rate for peaking service as ordered by D.99-04-060,
ALJ Bushey	A.00-06-032	<b>Commission Courtroom, San Francisco</b>
Comr Bilas		<b>(also October 17 - 20)</b>
10/17/00	10:00 a.m.	(PHC) - In the matter of the application of Southern California Edison Company (U 338-E) for authority to market value and retain the generation-related portions of SSID,
ALJ Brown	A.00-05-026	<b>Commission Courtroom, San Francisco</b>
Comr Duque		
10/17/00	11:00 a.m.	(PHC) - In the matter of the application of Southern California Edison Company (U 338-E) for authority to divest its remaining SO2 allowances,
ALJ Brown	A.00-05-027	<b>Commission Courtroom, San Francisco</b>
Comr Duque		
10/17/00	6:00 p.m.	(PPH) - Joint application of Southern California Water Company (U 133 W) and Peerless Water Company (U 335 W) for approval of a plan of merger of Southern California Water Company and Peerless Water Company,
ALJ Bennett	A.00-05-043	<b>Simms Park Meeting Room</b>
Comr Duque		<b>16614 South Clark Avenue</b>
		<b>Bellflower, CA</b>
		<b>(also (EH) January 16 - 19, 2001 at 10:00 a.m.)</b>
10/17/00	1:30 p.m.	(EH) - Flamingo Mobile Lodge vs. Pacific Bell,
ALJ Walker	C.00-05-055	<b>Council Chambers</b>
Comr Duque		<b>815 West Sixth Street</b>
		<b>Corona, CA</b>
10/17/00	2:00 p.m.	(PHC) - CPN Pipeline Company and CPN Gas Marketing Company vs. Pacific Gas and Electric Company,
ALJ Barnett	C.00-09-021	<b>Commission Courtroom, San Francisco</b>
Comr Bilas		
10/19/00	10:00 a.m.	(EH) - Los Robles Mobile Home Park Chapter 393 of the Golden State Mobilehome Owners League vs. Hillsboro Properties and City of Novato Redevelopment Agency,
ALJ Vieth	C.00-01-017	<b>Commission Courtroom, San Francisco</b>
Comr Wood		

10/23/00 ALJ Brown Comr Wood	10:00 a.m. C.97-04-025	<b>(EH)</b> - Arco Products Company, Mobil Oil Corporation, Texaco Refining and Marketing, Inc., and Equilon Enterprises, LLC vs. Santa Fe Pacific Pipeline, L.P., <b>Commission Courtroom, San Francisco</b> <b>(also October 24 - 27)</b>
10/24/00 ALJ Bennett Comr Duque	10:00 a.m. A.00-03-064  A.00-03-065 A.00-03-066 A.00-03-067 A.00-03-068 A.00-03-069 A.00-03-070	<b>(OA)</b> - In the matter of the application of the Southern California Water Company (U 133 W) for an order authorizing it to increase rates for water service in its Arden-Cordova service area, and related matters,  <b>Commission Courtroom, San Francisco</b>
10/25/00 ALJ Barnett Comr Bilas	10:00 a.m. A.00-01-037	<b>(EH)</b> - In the matter of the application of Southern California Edison Company (U 338-E) for authority to sell its fuel oil pipeline facilities, <b>Commission Courtroom, San Francisco</b> <b>(also October 26 - 27)</b>
10/25/00 ALJ Hale Comr Lynch	10:00 a.m. A.00-05-029  A.00-05-030	<b>(PHC)</b> - Application of Pacific Gas and Electric Company (U 39 M), a California corporation, and the California Waterfowl Association, a California Public Benefit Corporation, for an order market valuing and authorizing the former to transfer to the latter certain land in Shasta County (McArthur Swamp) and related property pursuant to Public Utilities Code Sections 367(b) and 851, <b>(PHC)</b> - Application of Pacific Gas and Electric Company (U 39 M), a California corporation, the State of California, acting by and through its Department of Parks and Recreation, with the approval of its Department of General Services (DPR), and the California Waterfowl Association, a California Public Benefit Corporation (CWA), for orders pursuant to Public Utilities Code Sections 367(b) and 851 (1) establishing the market value of and authorizing Pacific Gas and Electric Company to transfer to DPR certain pieces of land in Shasta County (Burney Falls)



		in exchange for land currently owned by DPR (Ahjumawi), and (2) authorizing Pacific Gas and Electric Company to donate Ahjumawi to CWA, <b>Commission Courtroom, San Francisco</b>
10/25/00 ALJ Rosenthal Comr Bilas	10:00 a.m. A.00-07-034	<b>(EH)</b> - Application of Red & White Ferries, Inc. to temporarily suspend scheduled weekday vessel common carrier service between Richmond and San Francisco, <b>Commission Courtroom, San Francisco</b> <b>(also October 26 at 1:00 p.m.; October 27 at 10:00 a.m.)</b>
10/30/00 ALJ Vieth Comr Duque	10:00 a.m. A.00-04-031	<b>(PHC)</b> - In the matter of the application of Southern California Gas Company for authority pursuant to Public Utilities Code Section 851 to sell its storage field in Montebello, California (U 904 G), <b>Commission Courtroom, San Francisco</b>
10/31/00 ALJ Vieth Comr Wood	10:00 a.m. C.00-04-012	<b>(EH)</b> - Catellus Development Corporation, a Delaware corporation, and SF Pacific Properties, Inc., a Delaware corporation vs. Williams Communications, Inc., dba VYVX, Inc., a Delaware corporation, <b>Commission Courtroom, San Francisco</b> <b>(also November 1)</b>
11/2/00 ALJ Barnett Comr Wood	10:00 a.m. A.00-04-002	<b>(EH)</b> - Application of Pacific Gas and Electric Company for authority to revise its gas rates and tariffs to be effective January 1, 2001, <b>Commission Courtroom, San Francisco</b> <b>(also November 3; November 6 - 10; November 13 - 14)</b>
11/3/00 ALJ Econome Comr Lynch	10:00 a.m. A.00-07-031	<b>(PHC)</b> - Application of Pacific Gas and Electric Company for certain findings regarding the settlement agreement and general release made May 1, 2000, by and between South San Joaquin Irrigation District and Pacific Gas and Electric Company (U 39 E), <b>Commission Courtroom, San Francisco</b>
11/7/00 ALJ Prestidge Comr Bilas	2:00 p.m. I.00-09-003	<b>(PHC)</b> - In the matter of the order instituting investigation on the Commission's own motion into the operations and practices of Igor Unikov and Isay Radomyselsky, a partnership doing business as Ace of Bace Moving Co.,

**Commission Courtroom, San Francisco**

11/13/00          10:00 a.m.  
ALJ Gottstein      A.99-03-014  
Comr Bilas

**(EH)** – Application of Pacific Gas and Electric Company to revise its electrical marginal costs, revenue allocation, and rates at the end of the rate freeze,

**Commission Courtroom, San Francisco**

**(also November 14 - 17; November 28 - December 1; December 4 - 8; December 12 - 14)**

**Evidentiary Hearing will be held from 10:00 a.m. to 4:00 p.m. on Mondays, and from 9:00 a.m. to 1:00 p.m. on Tuesday through Friday**

11/13/00          10:00 a.m.  
ALJ McVicar        A.00-05-015  
Comr Wood

**(EH)** - Application of Citizens Utilities Company of California (U-87-W), a California corporation, and California-American Water Company, a California corporation, for each of the following orders:

1. Authorizing Citizens Utilities Company of California to sell and to transfer all of its water utility assets and indebtedness to California-American Water Company;
2. Authorizing California-American Water Company to acquire all of the water utility assets and indebtedness of Citizens Utilities Company of California and thereafter to engage in and carry on the water utility business and service to the customers of Citizens Utilities Company of California;
3. Authorizing Citizens Utilities Company of California to withdraw from the water utility business; and
4. For related relief,

**Commission Courtroom, San Francisco**

**(also November 14 - November 17)**

11/20/00          10:00 a.m.  
ALJ McVicar        A.00-05-016  
Comr Wooc

**(EH)** - Application of SJW Corp., a California corporation, San Jose Water Company (U-168-W), a California corporation, SJW Acquisition Corp., a Delaware corporation, and California-American Water Company (U-210-W), a California corporation, for

each of the following orders:

1. Authorizing SJW Acquisition Corp., to merge with and into SJW Corp., with SJW Corp. as the surviving corporation;
2. Authorizing SJW Corp. thereafter to merge San Jose Water Company with and into California-American Water Company, with California-American Water Company as the surviving corporation thereafter to carry on the water utility business and service to the customers of San Jose Water Company;
3. Authorizing San Jose Water Company to withdraw from the water utility business; and
4. For related relief,

**Commission Courtroom, San Francisco  
(also November 21 - November 22; November 27 -  
December 1)**

11/28/00      10:00 a.m.  
ALJ Walker    A.99-08-021  
Comr Duque

(EH) - Application of Pacific Fiber Link, L.L.C. (U-6028-C) for modification of its Certificate of Public Convenience and Necessity ("CPCN") to review proponents's environmental assessment for compliance with the California Environmental Quality Act ("CEQA"),

**Commission Courtroom, San Francisco  
(also November 29 - December 1)**

12/5/00      10:00 a.m.  
ALJ Walker    A.00-01-023  
Comr Bilas

(EH) - In the matter of the application of Pacific Bell Telephone Company (U 1001 C) for authority pursuant to Public Utilities Code Section 851 to lease space in administrative buildings and central offices and to transfer assets to SBC Advanced Solutions, Inc.,

**Commission Courtroom, San Francisco  
(also December 6-8)**

12/11/00      10:00 a.m.  
ALJ Barnett    A.00-05-024  
Comr Duque

(EH) - In the matter of the application of Southern California Edison Company (U 338) for approval of agreements to sell its interest in four corners generating station and Palo Verde generating station,

**Commission Courtroom, San Francisco  
(also December 12 - 13)**

1/9/01	10:00 a.m.	(EH) – Paula Karrison, an individual vs. A & P
ALJ Bennett	C.95-03-057	Moving, Inc.,
Comr Duque		<b>Commission Offices</b>
		<b>707 “L” Street, Suite 1050</b>
		<b>Sacramento, CA</b>
		<b>(also January 10 – 11)</b>
2/1/01	10:00 a.m.	(EH) – Arco Products Company, a division of Atlantic
ALJ Brown	C.00-04-013	Richfield Company (“ARCO”) and Mobil Oil
Comr Wood		Corporation (“MOBIL”) vs. SFPP, L.P.,
	A.00-03-044	(EH) – In the matter of the application of SFPP, L.P.
		for authority to justify its rates for intrastate
		transportation of refined petroleum products on the
		basis of market factors,
		<b>Commission Courtroom, San Francisco</b>
		<b>(also February 2 – 12 at 9:00 a.m.)</b>

---

**NOTICE OF DENIAL OF REQUEST FOR EX PARTE MEETING**

*On September 20, 1996, the Commission adopted Resolution ALJ 169 regarding the “Filing of Notice of Denial of Request for Ex Parte Meeting.” The resolution implements an interim procedure whereby a party whose written request for an ex parte meeting with a Commissioner has been denied will be allowed to file a notice of such denial. Copies of Resolution ALJ 169 are available from the Commission’s Central Files Office at 505 Van Ness Avenue, Room 2002, San Francisco; telephone (415) 703-2045. **Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.***

**NONE FILED**

---

**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))**

**NONE**

---

**NOTICE OF EX PARTE COMMUNICATIONS**

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

**NONE**

---